

HISTORIC AND CULTURAL PRESERVATION BOARD AGENDA

MEMBERS

PAMELA BEACHTEL BIBLE, CHAIRWOMAN

NANCY ALEXANDER, VICE CHAIRWOMAN

KARSTEN POLK, MEMBER

PATRICK SANDFORD, MEMBER

JOHN STARBUCK, MEMBER



REGULAR MEETING

DATE:	April 5, 2012
TIME:	5:00 p.m.
LOCATION:	Highland City Hall Leo Donahue Council Chamber 27215 Base Line Highland, CA 92346

STAFF

John Jaquess, Community Development Director
Lawrence A. Mainez, City Planner
Kim Stater, Economic Development Specialist
Judith Jaurigue, Housing Technician
Gabriela Hernandez, Housing Technician
Linda McKeough, Administrative Assistant III

CITY OF HIGHLAND
27215 BASE LINE
HIGHLAND, CALIFORNIA 92346
(909) 864-8732; FAX (909) 862-3180
Website: www.ci.highland.ca.us

THE CITY OF HIGHLAND COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF YOU REQUIRE SPECIAL ASSISTANCE TO ATTEND OR PARTICIPATE IN THIS MEETING, PLEASE CALL THE CITY CLERK'S OFFICE AT (909) 864-6861 EXT. 226. AT LEAST 48 HOURS PRIOR TO THE MEETING.

Those wishing to address the Historic and Cultural Preservation Board during the meeting must complete a speaker form (located next to the agendas on the table at the back of the room) and return it to the Recording Secretary prior to the beginning of the meeting. Speakers will be called upon by the Chairman at the appropriate time to speak.

Any disclosable public records related to an open session item on a Regular Meeting Agenda and distributed by the City of Highland to all or a majority of the Historic and Cultural Preservation Board less than 72 hours prior to that Meeting, are available for public inspection at Highland City Hall, 27215 Base Line, Highland, during normal business hours.

**CITY OF HIGHLAND
HISTORIC AND CULTURAL PRESERVATION BOARD REGULAR MEETING**

April 5, 2012
5:00 p.m.

Highland City Hall
Leo Donahue Council Chamber
27215 Base Line
Highland, CA 92346

1.0 CALL TO ORDER

2.0 COMMUNITY INPUT

Members of the public may address the Board on matters which affect the City. The Board receives its agenda and other pertinent information prior to the meeting. The Board, therefore, has had an opportunity to review all this material prior to taking action. Citizens desiring to address the Board will be asked to give their name, address and the subject to be addressed on a speaker form and return the form to the Recording Secretary. **Comments are to be limited to three minutes and are meant to be an opportunity to express one's views and not to debate issues.**

3.0 CONSENT CALDENDAR

3.1 Minutes of February 2, 2012, Regular Meeting.

RECOMMENDATION: Staff recommends the Historic and Cultural Preservation Board approve the Minutes, as submitted.

Historic and Cultural Preservation Board Agenda
April 5, 2012

4.0 AGENDA ITEMS

4.1 Rehab of "1912 Iron Bridge" on Greenspot Road. The Bride is located on Greenspot Road – at its crossing over the Santa Ana River (below Seven Oaks Dam).

RECOMMENDATION: Staff recommends the Historic and Cultural Preservation Board "Receive and File" this Report and Staff's brief presentation.

4.2 Agenda Items and date for the next Historic and Cultural Preservation Board Regular Meeting of June 7, 2012.

RECOMMENDATION: Staff recommends the Historical Cultural and Preservation Board provide direction to Staff on Items for the next Agenda and confirm the date and time for the next HCPB Meeting.

5.0 ANNOUNCEMENTS

6.0 ADJOURN

NOTE: City Hall hours of operation are Monday through Thursday from 7:30 a.m. to 5:30 p.m. and closed every Friday.

The next Regular tentatively scheduled meeting of the Historic and Cultural Preservation Board of the City of Highland will be held on Thursday, June 7, 2012.

I, Linda McKeough, Community Development Administrative Assistant III of the City of Highland, California, certify that I caused to be posted this Agenda on or before the 2nd of April, 2012, by 5:00 P.M. on our Website at www.cityofhighland.org and in the following designated areas:

Highland Branch Library
7863 Central Avenue

Fire Station No. 1
26974 Base Line

City Hall
27215 Base Line

April 2, 2012



Linda McKeough, Community Development
Administrative Assistant III

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